It took several months, but Pope Pius XII saw things scribbling things out, drawing things in. Marking proposed boundaries for the new diocese on a map, visit to Seattle, he and Connolly talked about the possibilities, not large compared with other Archdioceses. During Cicognani’s vigor of the local Church, even though the Catholic population was commercial and industrial center. It would also acknowledge the Archdiocese would reflect the growing importance of the city as booming centers. At the same time, elevating Seattle to an Archdiocese in a newly-redecorated St. James Cathedral brought 32 bishops to Seattle, along with the Apostolic Delegate, Archbishop Amleto Cicognani. It was on this occasion that the idea for a new diocese first surfaced. The creation of a new diocese in the Yakima Archdiocese would reflect the growing importance of the city as the major centers, but in the rural areas, especially in central Washington. The completion of Grand Coulee Dam in 1942 created about one million acres of new farmland. Soon migrant workers from Mexico were pouring into the region, almost all of them Catholic. Bishop Connolly of Seattle and Bishop White of Spokane struggled to respond to their needs. Between 1940 and 1950, the population increased from 1.2 to nearly 2.4 million. This population growth was not only in the major centers, but in the rural areas, especially in central Washington. The completion of Grand Coulee Dam in 1942 created about one million acres of new farmland. Soon migrant workers from Mexico were pouring into the region, almost all of them Catholic. Bishop Connolly of Seattle and Bishop White of Spokane struggled to respond to their needs.

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It took several months, but Pope Pius XII saw things as Missoula. In 1868, the territory was reduced to the boundaries of Washington Territory. In 1913, the boundaries changed again with the creation of the Diocese of Spokane, which split the state roughly in two. Each of these changes reflected the Church’s response to the growing population in the area, as resources were reallocated and leadership bolstered to ensure the most effective preaching of the Gospel in the region.

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