

Opening Prayer: John 14:1-7**1) Structure of John**

- a) Prologue: 1:1-18
- b) Book of Signs: 1:19-12:50
- c) Book of Glory: 13:1-20:31
- d) Epilogue: 21:1-25

2) Book of Signs: 1:19-Chapter 2

- a) Jesus' public ministry and the gathering opposition to him
 - ✘ 7 Signs
 - Water into Wine at Cana 2:1-11
 - Healing the Official's Son 4:46-54
 - Healing the Paralytic 5:1-15
 - Feeding the 5000 6:5-14
 - Jesus Walking on Water 6:16-24
 - Healing the Blind Man 9:1-7
 - The raising of Lazarus 11:1-45
 - ✘ Resurrection is the 8th Signs
- b) Gospel "Scenes" – follow a pattern
 - ✘ Sign: miracle or metaphor
 - ✘ Misunderstanding: by audience
 - ✘ Explanation: Jesus reveals the true meaning
 - ✘ Acceptance or rejection: some accept the new teaching, others leave frustrated

3) Concept: I AM statements

- a) *Ego eimi*: Echoes the revelation to Moses "I am who am" in Ex 3:14
- b) I AM...
 - ✘ **the Bread of Life** 6:35
 - ✘ **the Light of the World** 8:12
 - ✘ **the Door** 10:9
 - ✘ **the Good Shepherd** 10:11
 - ✘ **the Resurrection & the Life** 11:25
 - ✘ **the Way, Truth and, Life** 14:6
 - ✘ **the Vine** 15:1-5
 - ✘ **18:6**

4) "High" Christology in John

- a) Humanity: Countering Gnostic ideas
- b) Divinity: Consubstantial

- 5) Book of Glory: 13-20:31
 - a) The “Hour” of Jesus
 - b) Last Supper Discourse:
 - c) Jesus’ preparation of his disciples for his departure from this world
 - ✘ “The Washing of the Disciples’ Feet.” John 13:1-20
 - ✘ Dying unto oneself in the service of God and others; humility (See CCC 520, 1269)
 - d) Passion and Resurrection

Concept: “The Jews”

Jews” means both:

- the religious authorities (them)
- those Jews who were present (us)

Cannot be understood as a condemnation against all Jews (especially not modern day Jews)
See CCC 597

- 6) Epilogue (21)
 - a) Perhaps A latter addition
 - b) Out of chronological order
 - c) Emphasis on the nature of Christ and the role of the Apostles.
- 7) Bread of Life Discourses

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