



Welcome to St. Anne Parish

If you have any questions,
please ask a Minister of Hospitality
for assistance.

THE ORDER OF MASS

INTRODUCTORY RITES

ENTRANCE SONG **Stand**

GREETING

After the entrance song, all make the sign of the cross.

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

People: Amen.

The priest gives one of the greetings:

The grace of our Lord Jesus Christ, the love of God
and the fellowship of the Holy Spirit be with you all.

People: And also with you.

OR

The Lord be with you.

People: And also with you.

PENITENTIAL RITE

*During Lent, the Penitential Rite will be sung. The cantor
will lead and the people will respond. On the 3rd, 4th
and 5th Sundays of Lent the Scrutinies are celebrated with
those preparing to enter the Church at Easter. These rites
will replace the Penitential Rite.*

V. Kyrie, eleison.

R. Kyrie, eleison.

V. Christe, eleison.

R. Christe, eleison.

V. Kyrie, eleison.

R. Kyrie, eleison.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us
to everlasting life.

People: Amen.

OPENING PRAYER

Priest: Let us pray.

*Priest and people pray silently for a moment. Then the
priest says the opening prayer.*

People: Amen.

LITURGY OF THE WORD

FIRST READING

Sit

The Lector ends with: The Word of the Lord.

People: Thanks be to God.

RESPONSORIAL PSALM

*The Cantor sings the psalm and the people respond with a
refrain.*

SECOND READING

The Lector ends with: The Word of the Lord.

People: Thanks be to God.

GOSPEL ACCLAMATION

Stand

*As the priest processes with the Book of the Gospels, the
Acclamation is sung:*

**Praise to you, Lord Jesus Christ,
king of endless glory!**

GOSPEL

Priest: The Lord be with you.

People: And also with you.

Priest: A reading from the Holy Gospel according to N.

People: Glory to you, Lord.

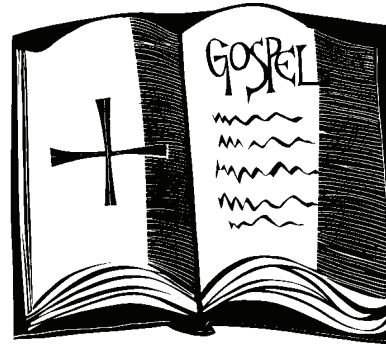
The Gospel is proclaimed

The Priest ends with: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

Sit



PROFESSION OF FAITH

Stand

The Nicene Creed is prayed by all.

**We believe in one God, the Father, the Almighty, maker
of heaven and earth,
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

begotten, not made,

one in being with the Father.

Through him all things were made.

For us men and for our salvation

he came down from heaven:

All bow during the next line

by the power of the Holy Spirit

he was born of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate;
he suffered, died, and was buried.**

On the third day he rose again

in fulfillment of the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son

he is worshiped and glorified.

He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

GENERAL INTERCESSIONS

*The Lector leads the assembly in praying for various
Intentions.*

Prayers end with: We pray to the Lord.

People: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR & GIFTS *Sit*

The altar is prepared and the collection is taken. The gifts of bread and wine are presented. If the song has concluded, the priest may say prayers in an audible voice; then the people may respond: Blessed be God for ever.

Priest: Pray, brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

People: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all the Church.**

PRAYER OVER THE GIFTS *Stand*

The priest sings or says the prayer. At the end the people respond: Amen.

EUCHARISTIC PRAYER

Priest: The Lord be with you.

People: **And also with you.**

Priest: Lift up your hearts.

People: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God,

People: **It is right to give him thanks and praise.**

ACCLAMATION

Either spoken or sung. Priest and people:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. *Kneel*

There are several options of the Eucharistic Prayer from which the priest may choose.

After the consecration, the priest sings:

Let us proclaim the mystery of faith:

Priest and people respond with one of the following:

- Christ has died, Christ is risen, Christ will come again.
- Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.
- When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.
- Lord, by your cross and resurrection you have set us free. You are the Savior of the world.

At the end of the Eucharistic prayer, the priest says:

Through him, with him, and in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.

The people sing or say: Amen.

COMMUNION RITE

LORD'S PRAYER *Stand*

The priest invites all to pray as Jesus taught:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

People: **For the kingdom, the power, and the glory are yours, now and forever.**

SIGN OF PEACE

The priest prays for peace and unity concluding:

... forever and ever.

People: **Amen.**

Priest: The peace of the Lord be with you always.

People: **And also with you.**

Priest: Let us offer each other the sign of peace.

All make an appropriate sign of peace, according to the local custom.

FRACTION RITE

The following is sung or said by all as the priest distributes the consecrated Body and Blood of Christ into the vessels for communion .

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: Have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.



COMMUNION *Remain standing*

Priest: Behold, the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

All: **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

As is our custom at St. Anne Parish, all are invited to come forward; if you are not receiving communion, please cross your arms over your heart to receive a blessing. After returning to your pew, please remain standing until all have received.

Priest or Eucharistic minister: The Body of Christ. *The Communicant responds: Amen.*

Priest or Eucharistic minister: The Blood of Christ. *The Communicant responds: Amen.*

COMMUNION SONG

PERIOD OF SILENCE *Sit*

PRAYER AFTER COMMUNION

At the end of the prayer the people respond: Amen.

CONCLUDING RITE

GREETING *Stand*

Priest: The Lord be with you.

People: **And also with you.**

BLESSING

After the blessing the people respond: Amen.

DISMISSAL

The dismissal sends forth each member of the congregation to do good works, praising and blessing the Lord.

People: **Thanks be to God.**

SENDING FORTH SONG

Thank you for worshipping with our community. If you would like more information about St. Anne Parish, please take a bulletin, visit our website at www.stanneseattle.org, or call us at 206-282-0223. We would welcome the opportunity to meet you and to answer any questions.