

Welcome to Immaculate Conception – Our Lady of Perpetual Help Catholic Churches. If you are a visitor, please use this pamphlet as a guide to our regular Sunday Mass.

As you enter the Church, there are Holy Water Fonts inside and to the side of each door. You are invited to use them to bless yourself as you make the sign of the Cross. Please genuflect when entering or leaving the pews or crossing in front of the Tabernacle.

Response code:

P: Priest

C: Your Response

R: Reader/Cantor or Commentator.

(Parentheses) actions taken by you

Italics optional material

Entrance Procession

(when the cantor indicates, please stand and join in song)

P: In the name of the Father, and of the Son, and of the Holy Spirit. **(Sign of the Cross)**
C: Amen.

P: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.
C: And also with you.

P: My brothers and sisters, to prepare ourselves to celebrate the sacred mysteries, let us call to mind our sins.

C: I confess to almighty God, and to you my brothers and sisters, that I have sinned through my own fault in my thoughts and in my words, in what I have done, and in what I have failed to do; and I ask blessed Mary, ever Virgin, and all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

P: May almighty God have mercy on us forgive us our sins, and bring us to everlasting life.
C: Amen.

P: Lord have mercy **C:** Lord have mercy

P: Christ have mercy **C:** Christ have mercy

P: Lord have mercy **C:** Lord have mercy

Gloria [Outside of Advent and Lent]

C: Glory to God in the highest, and peace to his people on earth. Lord God; heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: Have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

P: Opening Prayer by the Priest

C: Amen.

(please sit)

1st Reading

R: The Word of the Lord

C: Thanks be to God.

Responsorial Psalm

(speak or sing response after reader)

2nd Reading

R: The Word of the Lord

C: Thanks be to God.

(please stand)

Alleluia – sung (only done outside of Lent)

P: The Lord be with you **C:** And also with you

P: A reading from the Holy. Gospel according to ----

C: Glory to you, O Lord

(Small sign of cross on the forehead, the lips and the heart)

P: The Gospel of the Lord

C: Praise to you Lord Jesus Christ.

(please sit)

P: Homily

(followed by a period of silence)

The Creed

(please stand when the Priest stands)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, one in Being with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven:

(all bow)

by the power of the Holy Spirit He was born of the Virgin Mary, and became man.

(stand)

For our sake He was crucified under Pontius Pilate; He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

R: Prayers of the Faithful

After each intention respond with:

C: Lord, hear our prayer

(after the Prayers of the Faithful, please sit)

Offertory (A song is usually sung during the Offertory)

P: Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made, It will become for us the bread of life.

C: Blessed be God forever.

P: Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C: Blessed be God forever .

P: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

(please stand as the Priest says the above)

C: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

P: Prayer

C: Amen.

P: The Lord be with you. **C:** And also with you.

P: Lift up your hearts. **C:** We lift them up to the Lord.

P: Let us give thanks to the Lord our God. **C:** It is right to give Him thanks and praise.

P: Preface (usually sung)

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

(please kneel)

The Eucharistic Prayers

The priest will say one of the four Eucharistic prayers beginning with:

P: We come to you, Father, with praise and thanksgiving, through Jesus Christ your Son.

OR

P: Father, we celebrate

OR

P: Father, you are holy indeed. ...

OR

P: Father, we acknowledge your greatness. ...

All the prayers include the words of consecration, just as Jesus spoke at the Last Supper:

P: Take this, all of you, and eat it: this is my body which will be given up for you.

P: When supper was ended, He took the cup. Again He gave you thanks and praise, gave the cup to his disciples, and said:

P: Take this all of you and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.

P: Let us proclaim the mystery of faith:

C: Christ has died, Christ is risen, Christ will come again.
OR;

C: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

OR;

C: Dying you destroyed our death, rising you restored our life, Lord Jesus come in glory.

OR;

C: Lord by your cross and resurrection you have set us free, you are the savior of the world.

The Eucharistic prayers end with these words

P: Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, for ever and ever.
C: Amen.

(please stand)

The Lord’s Prayer

P: Let us pray with confidence to the Father in the words our Savior gave us:

C: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

P: Deliver us Lord from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior, Jesus Christ.

C: For the kingdom, the power, and the glory are yours, now and forever.

The Sign of Peace

P: Lord Jesus Christ, you said to your apostles: I leave you peace, my peace I give you....

C: Amen.

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us offer each other the sign of peace.

(offer the sign of Peace to those nearest you)

Agnus Dei [Repeat each after the Cantor]

C: Lamb of God, you take away the sins of the world, have mercy on us.

C: Lamb of God, you take away the sins of the world, have mercy on us.

C: Lamb of God, you take away the sins of the world, grant us peace.

[In the Seattle Archdiocese, the Archbishop has asked that the congregation remain standing until the end of the Communion Procession unless prevented by age or infirmity.]

P: This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C: Lord I am not worthy to receive you, but only say the word, and I shall be healed.

Communion

For Catholics:

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. Those conscious of grave sin must first be reconciled with God and Church through the Sacrament of Penance. A frequent reception of Penance is encouraged for all.

For Other Christians:

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions separating us. Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law.

For those Unable to receive Holy Communion:

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. You are encouraged to come forth with arms crossed over your chest to receive a blessing.

C: Communion Hymn is sung

After Communion

(After the Communion procession has ended, you may pray or meditate, kneeling or sitting. When the Priest stands, all stand)

P: Prayer

C: Amen.

P. Announcements, if any, at this time.

P: The Lord be with you.

C: And also with you.

P: May almighty God bless you, the Father, and the Son, and the Holy Spirit.

(Sign of the Cross)

C: Amen.

P: The Mass is ended, go in peace.

C: Thanks be to God.

Recessional Procession

(when the cantor indicates, please join in song)

Daily Mass Schedule

IC = Immaculate Conception

OLPH = Our Lady of Perpetual Help

Monday.....8:00am OLPH

Tuesday.....8:00am OLPH

Wednesday.....6:15pm OLPH

Thursday.....8:00am IC

Friday.....12:15pm IC

Saturday.....9:00am IC

Weekend Mass Schedule

Saturday.....5:00pm IC

Sunday.....8:30am OLPH

Sunday.....10:00am IC

Sunday.....11:30am OLPH

Sunday(Spanish).....12:30pm IC

Sunday(Vietnamese)....3:00pm IC

Sacrament of Reconciliation

**Saturdays: 9:30am following the 9am Mass
3:00pm Every Saturday**

All confessions are at Immaculate Conception Church EXCEPT the 3rd Saturday where confessions are at Our Lady of Perpetual Help Church

We are very pleased that you visited us today, and hope that you will return soon.

Immaculate Conception – Our Lady of Perpetual Help Catholic Churches

Guidelines for Mass



Immaculate Conception

2501 Hoyt Avenue, Everett, WA 98201

Our Lady of Perpetual Help

2617 Cedar Street, Everett, WA 98201

(425) 349-7014

<http://parish.ic-olph.org>

**immaculate@ic-olph.org
perpetual@ic-olph.org**

www.twitter.com/icolph