National Migration Week 2018
National Migration Week
January 7 – 14, 2018
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For nearly a half century, the Catholic Church in the United States has celebrated National Migration Week, which is an opportunity for the Church to reflect on the circumstances confronting migrants, including immigrants, refugees, children, and victims and survivors of human trafficking. The theme for National Migration Week 2017 draws attention to the fact that each of our families have a migration story, some recent and others in the distant past. Regardless of where we are and where we came from, we remain part of the human family and are called to live in solidarity with one another.

Unfortunately, in our contemporary culture we often fail to encounter migrants as persons, and instead look at them as unknown others, if we even notice them at all. We do not take the time to engage migrants in a meaningful way, as fellow children of God, but remain aloof to their presence and suspicious or fearful of them. During this National Migration Week, let us all take the opportunity to engage migrants as community members, neighbors, and friends.
Please find in this toolkit suggestions on how you can celebrate National Migration Week and educate community members about the Catholic Church’s teaching about migration and her loving solidarity with migrants. Learn, too, about Pope Francis’ ongoing efforts to support national churches’ solidarity efforts being joined with those of the universal church.

Por cerca de medio siglo, la Iglesia Católica en los Estados Unidos ha celebrado la Semana Nacional de la Migración, lo cual le brinda a la Iglesia una oportunidad para reflexionar sobre las circunstancias que enfrentan los migrantes, incluyendo a los inmigrantes, los refugiados, los niños y a las víctimas y sobrevivientes del tráfico humano. El tema para la Semana Nacional de la Migración 2017 hace hincapié en el llamado del Papa Francisco para crear una cultura de encuentro y, al hacerlo, a mirar más allá de nuestros deseos y necesidades a las de los demás alrededor del mundo. En la homilía que dio en su primer Pentecostés como Papa, él enfatizó la importancia del encuentro en la fe cristiana: “Esta palabra para mí es muy importante: el encuentro con los demás. ¿Por qué? Porque la fe es un encuentro con Jesús, y nosotros debemos hacer lo mismo que hace Jesús: encontrar a los demás.”

Con respecto a los migrantes, a menudo en nuestra cultura moderna no los vemos como personas sino que los vemos como que fueran otros o simplemente nos son invisibles. No nos tomamos el tiempo para hacerlos partícipes en una manera significativa, como iguales hijos de Dios, sino que permanecemos alejados de su presencia y sospechosos de sus intenciones. Durante esta Semana Nacional de la Migración, tomemos esta oportunidad para hacerlos partícipes como miembros de la comunidad, como vecinos, como amigos—todos los cuales son dignos de nuestra atención y nuestro apoyo.

Por favor, en este kit de herramientas, encuentren sugerencias para la manera de celebrar la Semana Nacional de la Migración y para educar a los miembros de sus comunidades acerca de la posición de la Iglesia Católica sobre el tema de la migración.

**Migration Facts:**

**Immigration Reform**

**Position:** The Catholic Bishops and the Catholic Church support humane immigration reform. We must reform our broken system that separates families and denies due process.

**Facts:**
- Since 2010, 3.6 million immigrants have become [naturalized U.S. citizens](#).
- Unauthorized immigrants also pay a wide range of taxes, including sales taxes where applicable and property taxes – directly if they own and indirectly if they rent. [Estimates](#) are that undocumented migrants pay $11.64 billion every year in state and local taxes.
- In many cases, it can take over a decade for legal permanent residents to reunify with immediate family members from Mexico, the Philippines, and other countries (See [Congressional Research Service](#)).

**Refugee Protection**

**Position:** USCCB supports protection, humanitarian support, and durable solutions for refugees and other forcibly displaced people. USCCB’s Migration and Refugee Services in collaboration with
local Catholic Charities across the United State form the largest private, U.S. refugee resettlement network, and has helped welcome and resettle over one million refugees since 1975.

Facts:
- The U.S. resettled 53,716 refugees in Fiscal Year (FY) 2017 including 20,232 from Africa, 5,173 from East Asia, 1,688 from Latin America, and 21,418 from the Near East.
- The top six populations resettled during FY 2017 were from: Democratic Republic of Congo, Iraq, Syria, Somalia, Burma, and Ukraine. Id.
- An estimated 21,027 Syrian refugees have been resettled in the United States since the start of the Syrian civil war in 2011. Id.
- According to the United Nation’s High Commissioner for Refugees, more than 65.6 million persons were displaced in the world at the end of 2016. (UNHCR)

Unaccompanied Children and Families from Central America
Position: The United States should provide child welfare protection, refugee protection, and safe, humane durable solutions for unaccompanied children arriving at our borders without their parent or legal guardian. In recent years, many of these children have been from El Salvador, Guatemala and Honduras. Most are fleeing grave, life-threatening violence and gang recruitment and are seeking to reunify with family in the United States.

Facts:
- In FY 2015, Mexico deported 165,000 Central Americans. The number detained in Mexico has tripled in the past four years amid growing pressure and economic support from the US to stem the flow. (The Guardian)
- In calendar year 2016, the United States and Mexico returned 216,872 people to El Salvador, Guatemala, and Honduras.

Immigrant Detention
Position: The United States should fix our broken immigration system instead of taking an enforcement-only approach to dealing with irregular migration. Immigrant detention is a growing industry in this country, with Congress allocating as much as $2 billion a year to maintain and expand it. The Administration’s FY 2018 budget requests even more funding for detention. Due to mandatory detention laws people who are not flight risks or risks to national security and are extremely vulnerable, such as asylum-seekers, families, and victims of human trafficking, are being held unnecessarily in detention. There are alternatives to detention that are more humane, more cost-effective, and more consistent with American values.

Facts:
- In FY2015 the Department of Homeland Security detained 406,595 immigrants compared to 486,651 in FY2014. (Department of Homeland Security)
- Over 200 county and city prisons contract with the federal government to detain immigrants and account for 67 percent of the population.
- Community-based alternatives to detention programs cost on average $10.55 per person per day, as compared to $164 per person per day for detention. (GAO)

Human Trafficking
Position: The United States must not only hold human traffickers accountable for their crimes, but also work to prevent trafficking and provide protection and healing to victims of trafficking.
Human trafficking is defined as the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services through the use of force, fraud, or coercion, for the purpose of subjecting that person to involuntary servitude, peonage, debt bondage, or slavery. The Catholic Church has long condemned this practice as an affront to human dignity.

Facts:
- Estimates vary, but as many as 17,500 persons are trafficked into the United States annually.
- Although sex trafficking remains a serious problem, the two largest trafficking cases in the United States involved labor trafficking, in Guam and in New York (Long Island).

**National Migration Week Talking Points**
- Catholics are called to stand with immigrants and refugees as our brothers and sisters. This is who we are. This is what we do.
- Pope Francis invites us to be part of a culture of encounter as we welcome, protect, integrate, and promote immigrants and refugees in our midst.
- For all people of Catholic faith, we belong to the same Church no matter where we’re from. Our Catholic identity isn’t based on where we live but on our faith in Jesus Christ. We are one family, and the Catholic Church is always our home.
- For newcomers who are not of the Catholic faith, Catholics recognize their human dignity and welcome them as new neighbors and friends.
- In Pope Francis, we have a leader from Argentina, a country of immigrants. He is the son of immigrants and a native Spanish speaker. Issues for immigrants coming from Latin America to the United States are close to his heart.
- Immigration is about real people who are trying to find a better life and a new beginning. As Pope Francis stated, “Each migrant has a name, a face and a story.”
- Welcoming immigrants is part of Catholic Social Teaching and reflects the Biblical tradition to welcome the stranger.
- The Catholic Church has been welcoming immigrants and refugees to the United States since the nation’s founding and has been integral to helping them integrate into American culture.
- In addition to welcoming and caring for those in need, the Church continues to uphold the centrality of family reunification as a critical component of our immigration and refugee systems.
- America is a better country due to the contributions of immigrants and refugees.
- Forced displacement of people is at the highest level since World War II, with more than 65 million people displaced around the world and over 22 million refugees.
- Refugees are the most rigorously screened population coming into America. This screening happens before they ever set foot in our country. The United States has the most thorough background checks of immigrants of any nation in the world.
- The Administration recently determined that only 45,000 refugees could come to the United States in the coming year Fiscal Year 2018. That is the lowest refugee determination in U.S. history. We can and must do better by ensuring that all 45,000 be welcomed in 2018 and also that the U.S. welcome at least 75,000 refugees in 2019.
Letters to the Editor Tips

Writing a letter to the editor (LTE) is the perfect way to add another perspective, offer a rebuttal, or express your appreciation for an already-published article or commentary piece. Please let us know if your letter to the editor is published! We’ll deliver it to elected officials and promote it on our social media. Completing this final step in the letter to the editor process helps ensure that your letter’s impact is even greater. Email us at migrationweek@usccb.org with a link to your published LTE.

Letter to the Editor Writing Tips

- **Keep it short** (150-250 words) – If you don’t edit your LTE, the news outlet might edit it for you. Since they could cut out your main point, it’s best to write something both punchy and brief.
- **Speak in your own voice.** Tell why the article matters to you. Talk about your faith, professional experience or knowledge of climate change. Be personal and authentic.
- **Get local.** Editors are generally more interested in letters that highlight local impacts. Can you relate the issues raised in a national piece on migration and immigration to issues impacting your own community?
- **Get personal.** Migration is about people on the move. Personalize your perspective with a story about people you know affected by migration- a family member or someone you know from your church.
- **Follow these best practices:**
  1) **Reference a recent article (if possible).** Your letter is most likely to be published if it responds directly to the newspaper’s recent coverage of a specific migration issue. Mention the article you’re responding to by its headline and date.
  2) **Send your LTE in the body of your email,** not as an attachment.
  3) **Include contact information:** Include your full name, contact information, location, and profession or expertise (if relevant) in the email as well. (The paper will not print your contact information.)
- **Be timely** – Try to get your LTE in within one to three days the relevant article is published.
Dear Editor:

Your recent article, [name of article], discussing the issue of immigration/refugees was alarming [or reaffirming (depends on tone of article)]. [name of State or community] has a proud history of welcoming newcomers, including immigrants, refugees, and newly naturalized citizens.

It is imperative that our local communities continue to provide a warm and welcoming presence to newcomers, so that they can feel a part of the community and contribute to its ongoing well-being and prosperity. In fact, more than 40% of America’s largest companies were founded either by immigrants or the children of immigrants. Newcomers, such as immigrants and refugees are indeed a part of our future community well-being.

OR (in an article that has a religious angle or mentions a bishop, Church leader, or the Catholic Church)

Dear Editor,

Your recent article, [name of article], discussing the issue of immigration/refugees was alarming [or reaffirming (depends on tone of article)]. As a Catholic, I have long held pro immigration/pro-refugee beliefs and support for migrant communities as a central feature of my life of faith. We affirm that all people – immigrants and native born alike – are made in the image and likeness of God and are worthy of respect and support. As the Church celebrates National Migration Week this week, which provides an opportunity to raise awareness on its teachings related to migration, it is encouraging to see religious leaders stand in solidarity of migrants and encourage positive reforms that will help to fix our broken immigration system.

SPANISH
Estimado Editor:

En su reciente artículo [nombre del artículo], donde discute el asunto de la inmigración/los refugiados ha sido alarmante [o reafirmante (dependiendo del tono del artículo)]. [Nombre del Estado o de la comunidad] conserva una orgullosa historia de acoger a los recién llegados, incluyendo a los inmigrantes, los refugiados y a los nuevos ciudadanos naturalizados.

Es imperativo que nuestras comunidades locales continúen ofreciendo una presencia cálida y acogedora a los recién llegados para que ellos sientan que son parte de la comunidad y contribuyan a su continuo florecimiento. De hecho, más del 40% de las grandes compañías en los Estados Unidos fueron establecidas por inmigrantes o por hijos de inmigrantes. Los recién llegados, los inmigrantes y los refugiados, forman realmente parte de la futura prosperidad de nuestras comunidades.

OR (en un artículo que tenga un ángulo religioso o que mencione a un obispo, líder de la Iglesia o a la Iglesia Católica)
Estimado Editor,

Su reciente artículo, [nombre del artículo], donde discutía el asunto de la inmigración ha sido alarmante [o reafirmante (dependiendo del tono del artículo)]. Como católico, por mucho tiempo he mantenido a la inmigración y al apoyo por las comunidades inmigrantes como una característica central de mi fe. Nosotros afirmamos que todos los individuos—inmigrantes y natales por igual—han sido hechos a imagen y semejanza de Dios y se merecen nuestro respeto y apoyo. Mientras que esta semana la Iglesia celebra la Semana Nacional de la Migración, lo cual brinda una oportunidad para concientizar sobre sus enseñanzas relacionadas a la migración, es muy alentador ver a los líderes religiosos en solidaridad con los migrantes y apoyando unas reformas positivas que servirán para arreglar nuestro quebrado sistema migratorio.

“We must not be taken aback by their numbers, but rather view them as persons, seeing their faces and listening to their stories, trying to respond as best we can to their situation. To respond in a way which is always humane, just and fraternal.” – Pope Francis

Photo Credit: CNS photo/Irish Naval Service via EPA

**National Migration Week Social Media Template**

**Twitter Posts**

When tweeting, please be sure to include @usccbji and/or @MRSServes so we can know what you are doing and retweet your post.

. @Pontifex says to offer the warmth and love of Christ to Immigrants and you will unlock the mystery of their heart. #ShareJourney #NMW

During #NMW @MRSServes recognizes the need for compassionate Immigration Reform - we will work to make that happen #refugeeswelcome

We cannot fully understand the story of the refugee until we embrace the power of encounter #ShareJourney #refugeeswelcome

Durante #NMW @MRSServes reconoce la necesidad de una reforma de inmigración compasiva y nosotros trabajaremos para que sea posible
La dura situación de los refugiados siempre ha estado presente. Jesús fue un refugiado, en Su Nombre trabajamos para ellos #refugeeswelcome

No podremos entender bien la triste situación de los refugiados sino hasta que les acojamos y estemos con ellos #ShareJourney #refugeeswelcome

Facebook posts

Please be sure to link any Facebook post to www.justiceforimmigrants.org. See sample Facebook posts below:

Celebrate the human dignity of migrants this week as we celebrate National Migration Week (#NMW). Encourage those around you to know that #refugeeswelcome here. #ShareJourney

There are currently more than 65 million people around the world who have been forcibly displaced from their homes due to political instability, violence, and other reasons. We must continue to stand in solidarity with our brothers and sisters. #RefugeesWelcome #ShareJourney

As we celebrate National Migration Week #NMW we should be reminded of Hebrews 13:2 “Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares.” Celebrate these words during this week and throughout the year #refugeeswelcome #ShareJourney

During this time of global displacement, we need to listen to our Catholic calling and welcome in the refugees who have been forced from their homes. As we look to the Bible for guidance we must remember that Jesus, our Lord and Savior was also a refugee. #Refugeeswelcome

Caritas Migration Campaign – Share the Journey

On September 27th, Pope Francis will launch a two year campaign sponsored by Caritas Internationalis aimed at raising awareness of Church teaching on migration and as a visible demonstration of the Catholic community’s support for our brothers and sisters who have fled their homes in search of a decent and safe life for their families. The website for the campaign is at https://www.sharejourney.org. You can also access resources for this campaign at the Justice for Immigrants website. We hope that you will take an opportunity to familiarize yourself with these resources and help make this campaign a success. Please use the resources made available for this campaign during your National Migration Week celebrations.
National Migration Week Action Alert

Many Journeys, One Family
National Migration Week 2018

Dear Senator/Representative:

As a Catholic, I believe in the human dignity of all immigrants and refugees. With more than 65 million people displaced from their homes and over 22 million displaced outside their countries as refugees, we are currently witnessing the worst forced displacement crisis since World War II. During National Migration Week, I celebrate the contributions of refugees and immigrants in our churches, communities and in our country. I ask that you, as an elected official:

• take this opportunity to meet an immigrant or refugee family in your community;
• initiate and support legislation that affirms the dignity of all migrants; and
• recognize the contributions of immigrants and refugees in your community.

Sincerely,

Estimado Senador/Representante:

Como católico, creo en la dignidad humana de todos los inmigrantes y refugiados. Con más de 65 millones de personas que han sido desplazadas de sus hogares y más de 22 millones de personas que son refugiados afuera de sus países, en estos momentos estamos siendo testigos de la peor crisis de refugiados desde la Segunda Guerra Mundial. Durante la Semana Nacional de la Migración, yo celebro las contribuciones de los refugiados y los inmigrantes en nuestras iglesias, nuestras comunidades y nuestra nación. Yo le solicito a usted, en su calidad de funcionario oficial que:

• Inicie y apoye legislación que firma la dignidad de todos los migrantes; y
• reconozca las contribuciones de los inmigrantes y refugiados en su comunidad.

Sinceramente,
National Migration Week Sample Petitions

On Migrants

For all bishops in our Church, that each may be encouraged by our prayers and support to lead God’s people in building a culture that respects the human dignity of all migrants, we pray to the Lord,

For all Catholics, that God inspire them to take action in their local communities to support and protect migrants and to advocate on their behalf, we pray to the Lord,

For our neighbors, coworkers, friends, fellow Christians, and all people, that they may grow in their awareness of the issue of migration and become a voice in the public square calling for greater protections for these populations, we pray to the Lord,

For migrants, refugees, and all other strangers in our midst, that they may find strength in our concern for justice and feel the warmth of our love, we pray to the Lord.

For the bishops, that they will continue in their commitment to refugee resettlement and provide in their communities a place of welcome, we pray to the Lord,

For all refugees who are forced to flee from their homes, that God bring peace to them and their country of origin, we pray to the Lord

For refugees in Africa, the Middle East, Asia, Latin America, and elsewhere who are experiencing great suffering, that God might bring them to a place of peace and safety, we pray to the Lord

National Migration Week Advocacy: Community Engagement Ideas

• Celebrate a Mass or prayer service in your local parish to coincide with National Migration Week.
• Hold an information session or panel talk with a refugee or immigrant member of your community or parish.
• Present on Catholic Social Teaching and Migration to your youth and church groups.
• Write a letter to the editor to promote education on migration.
• Volunteer to teach English to newcomers.
• Post on social media from our materials; post pictures of your event on social media.
• Host a potluck with newcomers in your community to try new foods and encounter and learn about new cultures.
• Fill out our postcard in support of humane migration policies and send it to your lawmakers.
• Learn more about the Refugee Orchestra Project and other initiatives that can highlight the situation confronting refugees and immigrant populations.
• Organize a walk or a similar community event to help raise awareness on migration issues.
• Include migration-focused intentions in the prayer to the faithful.
• Volunteer at your local Catholic Charities to work at a citizenship workshop.
• BE SURE TO LET US KNOW WHAT YOU DID TO CELEBRATION NATIONAL MIGRATION WEEK!

Let us know by email at migrationweek@usccb.org.

Homily suggestions for National Migration Week:

“No American institution does more for immigrants than your Christian communities. Now you are facing this stream of Latin immigration which affects many of your dioceses. Not only as the Bishop of Rome, but also as a pastor from the South, I feel the need to thank and encourage you.” —Pope Francis, Prayer with the Bishops of the United States of America, September 2015

Immigrants who come to the United States, and particularly those who are undocumented, are a particularly vulnerable population who need someone to speak on behalf of their human rights and dignity. Our moral tradition calls on all people of faith and goodwill to stand up in defense of life and human dignity; it is a fundamental calling for us as Catholics. Scripture speaks repeatedly of the migration experience, from Abraham who was sent out from his homeland in the Old Testament, to the Holy Family who fled Herod and lived their lives for a time as refugees in a foreign land. When the scriptural or liturgical texts address migration and themes related to it, whether on special occasions or on regular Sundays, the homily can be an effective moment for prophetic instruction and encouragement.

Throughout National Migration Week, the readings highlight the temporal character of existence and the importance that we not place too much trust in worldly goods. In recalling the temporal nature and recognizing the relative character of the goods of the earth, we must also guard against identifying too closely with the artificial divisions that separate one person from another, divisions that become visible too often with respect to things like economic class or national origin. We must always behave towards others in such a way that respects their human dignity. We are called on to follow the path that God laid out for us and heed to the example of Christ, who “endured the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart” (Heb 12:1-4).

Welcoming the migrant and migration more broadly has a central place in the development of the Judeo-Christian tradition. Stories in both the Old and the New Testament highlight the fact that in providing hospitality to the stranger we might also be unwittingly entertaining angels (Heb 13:2; Gen 18:1-15). Abraham unknowingly provides hospitality to the Lord in Mamre helped secure he and Sara a child. Not only did Abraham show such hospitality, but he himself was once a migrant. The Letter to the Hebrews, highlights the story of Abraham who, by faith, “obeyed when he was
called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country.” (Heb 11).

It might be worth reminding those at Mass that our very faith has its roots by the decision made by one man, Abraham—a migrant—who decided to follow God’s command to travel to a foreign land.

Jesus tells us that when we throw a banquet, we should not invite our relatives or wealthy neighbors, “but the poor, the crippled, the lame and the blind” (Lk 14). Does this have any bearing on policies that are put into place with respect to migration? It does not mean that we are obligated to invite all the world’s poor into the country and disregard the well-being of those who are already here. Rather, this passage challenges us to prioritize those who are suffering and marginalized. It is for this reason that we must balance the demands of the common good of our country, while responding to the needs of those standing on the outside who can benefit from our wealth. This can mean that we should implement a generous immigration policy that enables people to come and work and try to earn a better living than they might have available to them in their homeland. This might also mean that we turn our attention to the developing world and try to help these countries, through such mechanisms as foreign aid and humane trade agreements, to build up their economy so that their citizenry can find work there and not have to leave their families and communities to find it elsewhere.

Too often the media messages that we hear in relation to migrants is distorted and provides a false understanding of who migrants are and why they come. The rhetoric surrounding this issue can easily bias people in ways that do not properly appreciate the benefits that migrants can bring to our communities. Teach people about what the Church’s rich body of social thought says about our Christian responsibility to “welcome the stranger among us.”

**Draft Pulpit Announcement:**

During this National Migration Week, the U.S. Conference of Catholic Bishops’ Justice for Immigrants campaign is currently working on behalf of the Bishops, including our own Arch/Bishop/Cardinal __________, to promote humane migration policies towards refugees and immigrants that reflect our Catholic values.

Join the U.S. Catholic bishops in support of protecting immigrants and refugees by sending an electronic postcard to Washington, DC asking that lawmakers ensure humane treatment and reforms towards migrants and refugees. The postcards may be sent from Justice for Immigrants’ homepage at www.justiceforimmigrants.org

More information about the Catholic bishops’ JFI campaign may also be found on the JFI website. Again, that website is www.justiceforimmigrants.org

“Closeness to the poor, the refugee, the immigrant, the sick, the exploited, the elderly living alone, prisoners and all God’s other poor, will teach us a different way of resting, one which is more Christian and generous.” – Pope Francis
Good and gracious God,

We pray for all people who are migrating particularly those who are forced from their homes or separated from their families because of threats of violence and persecution. We ask that you protect and keep them safe.

Although we come from different countries, and have our origins in different cultures, we were all created by you, and are made in your image, and therefore we all share an inalienable dignity that is deserving of respect.

Lord, we ask that you give us the strength to defend those who are marginalized, to give aid to those in need, to come to the defense of those who are poor or vulnerable, and to welcome those who are on the move into our homes and into our hearts.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever.

Amen.

Dios bueno y clemente,

Oramos por todas las personas que inmigran, especialmente, por aquellas que son forzadas a dejar sus hogares o a separarse de sus familias debido a amenazas de violencia y persecución. Te pedimos que las protejas y las pongas a salvo.

Aunque vengamos de distintos países, y nuestro origen se encuentre en diferentes culturas, todos hemos sido creados por ti y hemos sido hechos a tu imagen y semejanza, por lo tanto, todos compartimos una dignidad inalienable que merece respeto.

Señor, te rogamos que nos des las fuerzas para defender a los marginados para ayudar a los necesitados, para salir en defensa de los más pobres y vulnerables, y para acoger a aquellos que llegarán a nuestros hogares y a nuestro corazón.

Por nuestro Señor Jesucristo, tu Hijo, que vive y reina contigo, en la unidad del Espíritu Santo, un Dios, por los siglos de los siglos.

Amén.